

### **INSTRUCTIONS**

- Application deadline is March 31<sup>st</sup>, 2024.
- Please submit application including all supportive documentation prior to deadline. Incomplete applications will not be considered for funding. Further information may be requested as required.
- ➤ If you do not have enough space to answer a question, please attach a separate sheet.
- ➤ Please refer to the Municipality's Municipal Grant Policy available on <a href="https://www.victoriacounty.com">www.victoriacounty.com</a> or by contacting the Municipality at 902-295-3659
- Return completed applications in person, by mail or by email to:

TRAILS PROJECT TEAM
Municipality of the Victoria County
P.O. Box 370
495 Chebucto Street
Baddeck, NS B0E1B0
Steff.macleod@countyvictoria.ns.ca

| APPLICATION CHECKLIST               |   |  |        |        |  |  |
|-------------------------------------|---|--|--------|--------|--|--|
|                                     | A signed copy of the completed trails grant application form                              |  |        |        |  |  |
|                                     | Most recent   | Nost recent financial statements or Treasurer's report                 |        |        |  |  |
|                                     | Proof of cur  | pof of current registration as a non-profit or charitable organization |        |        |  |  |
|                                     | New Trail Development grants only: Letter of support from municipal staff member          |  |        |        |  |  |
|                                     | Maintenance or Repair grants only: Quote(s) for capital improvement or equipment purchase |  |        |        |  |  |
|                                     | Marketing grants only: Annual operating budget for fiscal 2021-2022                       |  |        |        |  |  |
| ·                                   |   |  |        |        |  |  |
| PART 1 - APPLICANT INFOMATION       |   |  |        |        |  |  |
| Comm                                | Community organization (applicant):   |  |        |        |  |  |
| NS Registry of Joint Stocks Number: |   |  |        |        |  |  |
| Contact name:                       |   |  |        | Title: |  |  |
| Mailing address:                    |   |  | Phone: |        |  |  |
|                                     |   |  |        | Email: |  |  |



| PART 2 – APPLICATION TYPE (select one) |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  | <b>Development</b> - To provide one time financial support to fund or provide initial seed funding for                                     |  |  |  |  |  |
|  | a new project that enhances and supports the Municipal Trails Strategy.  |  |  |  |  |  |
|  | Cannot exceed 15% of the total project cost.   |  |  |  |  |  |
|  | Maximum amount eligible to request is \$10,000.  |  |  |  |  |  |
|  | Trail Maintenance / Repair - To provide one-time support for the required repair of section of   |  |  |  |  |  |
|  | an existing trail or to execute a portion of planned trail maintenance project.  |  |  |  |  |  |
|  | Cannot exceed one-third (1/3) of the total project cost.   |  |  |  |  |  |
|  | Maximum amount eligible to request is \$3,000.  Marketing - To provide grants to community organizations that have a mandate to market and |  |  |  |  |  |
|  | promote the use of a trail as part of the Municipal Trails Strategy. This funding is intended to   |  |  |  |  |  |
|  | focus on marketing through maps and website or digital content to assist in the user experience  |  |  |  |  |  |
|  | of being on the trail.   |  |  |  |  |  |
|  | Maximum amount eligible to request is \$2,500.   |  |  |  |  |  |
|  | Not intended to support staff salaries or wages.   |  |  |  |  |  |
|  | Amount requested:  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | PART 3 – PROJECT INFORMATION   |  |  |  |  |  |
|  | Why are funds being requested? What will they be used for? Please outline the details of the Trail,  |  |  |  |  |  |
|  | maintenance program, repair project, trail enhancement activity or service.  |  |  |  |  |  |
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| 2.                                     | Please describe the benefits your Trail, maintenance program, repair project, trail enhancement  |  |  |  |  |  |
|  | activity or service will provide to the Municipality of the County of Victoria and its residents.  |  |  |  |  |  |
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| Please describe the community/area and group(s) your organization s   | serves. |
|---|---------|
| or instance and community, and area group (c) your organization   |         |
|   |         |
|   |         |
|   |         |
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|   |         |
| PART 4 – BUDGET   |         |
| PLANNED EXPENDITURES (list all costs related to your trail, maintenance program, repair project, trail enhancement activity or service) | Amount  |
| Material  |         |
| Labour  |         |
| Equipment   |         |
| Other (Please specify)  |         |
| TOTAL PROJECT COST  |         |
| APPLICANT CONTRIBUTION (list all sources of revenue generated by applicant)   | Amount  |
| Fundraising   |         |
| Self-generated revenue  |         |
| Cash on hand  |         |
| Bank loans  |         |
| Donated material  |         |
| Donated labour  |         |

Donated equipment



| TOTAL APPLICANT CONTRIBUTION   |         |  |
|--|---------|--|
| OTHER FUNDING (list all sources of other funding including all municipal sources)  | Amount  |  |
| Federal  |         |  |
| Provincial   |         |  |
| Municipal  |         |  |
| Other (Please specify)   |         |  |
| Other (Please specify)   |         |  |
| Other (Please specify)   |         |  |
| TOTAL OTHER FUNDING  |         |  |
|  |         |  |
| PART 5 – DECLARATION AND SI  | GNATURE |  |
| The information provided on this application form and accompanying documentation is accurate to the best of my knowledge. I give the Municipality of the County of Victoria authority to verify any and all information pertaining to this application. I also confirm that I have the authority to complete this application on behalf of the applicant organization. |         |  |
| Application prepared by:   |         |  |

Signature

| FOR OFFICE USE ONLY        |  |                        |  |  |  |  |
|----------------------------|--|------------------------|--|--|--|--|
| Date application received: |  |                        |  |  |  |  |
| Received by:               |  |                        |  |  |  |  |
| Municipal funding received |  |                        |  |  |  |  |
| last year:                 |  |                        |  |  |  |  |
|                            | Fulfilled all obliga                     | tions from prior year? |  |  |  |  |
|                            | Clear of all debt owing to Municipality? |                        |  |  |  |  |
|                            |  |                        |  |  |  |  |
| Amount approved:           |  |                        |  |  |  |  |

Print Name

Date