

# Municipality of the County of Nictoria

P.O. BOX 370 BADDECK, NOVA SCOTIA B0E 1B0 Telephone (902) 295-3231 Fax (902) 295-3331

## RENCE • TRAVEL EXPENSES

|                      | STATEMENT OF MEETING • CONFERENCE • TRAVEL EXPENSES  MEETING |                 |                 |            |              |         |            |   |  |  |
|----------------------|--|-----------------|-----------------|------------|--------------|---------|------------|---|--|--|
|                      | STATEM   | IENT OF MEETING |                 |            | MEET         | ING     |            | =   |  |  |
| 2                    |  | .10             | 1000            |            | CONF         | ERENC   |            | j _   |  |  |
| Lundy                |  | VENDOR NO       | l.:             | 1.         | TRAV         | EL      |            |   |  |  |
| NAME:                |  | PERIOD CO       | VERED           | fren       | TO           |         |            | DAILY   |  |  |
|                      |  |                 |                 |            | HOTEL        | ТО      |            | TOTALS  |  |  |
| DEPT.                | TRANSPO  | RTATION         | KILO-<br>METERS | MEALS      | MOTEL        | EXP     | ENSES 1    | OTAL  |  |  |
| DATE PARTICULARS     | FROM   | ТО              |                 | A          |              |         |            |   |  |  |
|                      | Badbah   | Part Hanks.     | 190             | 20 -       |              |         | 10 -       | <u>,                                     </u> |  |  |
| Jame & District Plan | Dadbar   | Care Filad      | 421             | 50 -       | -            |         |            |   |  |  |
| ///                  | Baddeck  | Charle files    |                 | 13         |              |         | 10-        |   |  |  |
| -//                  |  | 1 ( )           |                 | 32 -       | - 310        | 50      |            |   |  |  |
| V 22                 | Opellad  | Budderh         | 421             | 32         |              |         |            |   |  |  |
| 23                   | Chiledin   |                 |                 |            |              |         |            |   |  |  |
|                      |  |                 |                 |            |              |         |            |   |  |  |
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|                      |  |                 |                 |            |              |         |            |   |  |  |
|                      |  |                 |                 |            |              | 00      | 70 00      |   |  |  |
| SUB-TOTAL            | S  |                 |                 | 116        | - 31         | 0 50    | 20 -       | 4485  |  |  |
|                      |  | AL KILOMETERS   | 3 /032          | . @        |              |         | per km     | 495 3   |  |  |
|                      | 101  | AL MILOMETER    | 103             |            |              |         |            | 944 85  |  |  |
|                      |  |                 |                 |            |              |         | Total      | 131 07  |  |  |
|                      |  |                 |                 |            | Less Ac      | countab | le Advance |   |  |  |
|                      |  |                 |                 |            |              |         |            | 0.44 C  |  |  |
|                      |  |                 |                 |            |              | В       | alance Due | 999 86  |  |  |
| HEREBY CERTIFY THE   | ABOVE EXPENSES A   | ARE CORRECT AND | THE WHOLE       | EXPENDITUR | E WAS INCLIF | RED ON  | COUNTY BUG | RINESS IN                                     |  |  |
| 1                    |  |                 |                 |            | 1            | 7       | A          | MINEGO  |  |  |
| DATE DATE            | 17 .   |                 |                 |            | X            | 1011    | / //       |   |  |  |
| DATE                 |  |                 |                 | er<br>     | 015          | CH      | rol        |   |  |  |
| 2 ynd                | Keson  | /               |                 |            | SIGNA        | TURE    |            |   |  |  |

DEDARTMEN



### Atlantica Oak Island Resort & Conference PO Box 6, 36 Treasure Drive

Western Shore

Nova Scotia

вој змо

Telephone: (902) 627-2600 Fax: (902) 627-2020

Sandy Hudson 71 Grant Street Baddeck **Nova Scotia** 

Page #

Res.# 346930

Wed Jun 21/17 - 4:51 pm Checked in

Checked out Fri Jun 23/17 - 8:12 am

Nights

Room Rate 135.00

Room 272

Group: AMANS - d

| Date  | Description               | Reference         | Amount  | Gratuity | GST/HST | Total    |
|-------|---------------------------|-------------------|---------|----------|---------|----------|
| Jun21 | Room Charge - Association |                   | 135.00  |          | 20.25   | 155.25   |
| Jun22 | Room Charge - Association |                   | 135.00  |          | 20.25   | 155.25   |
| Jun23 | Visa Payment              | 4099              | -310.50 |          |         | (310.50) |
|       |                           |                   |         |          |         |          |
|       |                           | Total Outstanding |         |          |         | 0.00     |

All Food & Beverage Outlet charges are shown tax inclusive.

\_Visit www.Atlantica.Travel today.

Our H.S.T. # is 102466950RT0006



P.O. BOX 370 BADDECK, NOVA SCOTIA B0E 1B0 Telephone (902) 295-3231 Fax (902) 295-3331

| NAME:   | Smal                | -                | VENDOR NO.:      |                 |           |           |         | RENCE             |                |    |
|---|---------------------|------------------|------------------|-----------------|-----------|-----------|---------|-------------------|----------------|----|
| DEPT  |                     | <i></i>          | PERIOD C         | OVERED_         | May       | <b>†</b>  | TRAVEI  |                   |                |    |
| DATE  | PARTICULARS         | TRANSP(<br>FROM  | ORTATION<br>TO   | KILO-<br>METERS | MEALS     | нот мот   |         | OTHER<br>EXPENSES | DAIL'<br>TOTAL |    |
| MAY 4   | UNSM                | Buddern          | Part HAWR        | 185             |           |           |         |                   |                |    |
| Mry 10  | UNSM                | Buddenh          | Antional         | 1-              | 30        | -         |         |                   |                |    |
| May 11  | UNSM                | Baddah           | Antimal          | 270             | 20        | _         |         |                   |                |    |
|   | BROAD band          | Budderk          | Whycosom         | 100             | 20        | -         |         |                   |                |    |
| May 23  | INVER. COUR.        | Buddeh           | Part Hord        | 160             |           |           |         |                   |                |    |
| May 31  | Jolieta             | ě a              | TEXT HANDS.      | 185             | 20        | _         |         |                   |                |    |
| 2   | \\                  | 9                |                  |                 |           | 11        |         |                   |                |    |
| 47  |                     |                  |                  |                 |           |           |         |                   |                |    |
| <u> </u>  |                     |                  |                  |                 |           |           |         |                   | 7              |    |
| 4   |                     |                  |                  |                 |           |           |         |                   |                |    |
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| -   |                     |                  |                  |                 |           |           |         |                   |                |    |
|   |                     |                  |                  |                 |           |           |         |                   |                |    |
|   | SUB-TOTALS          |                  |                  |                 | 90        |           |         |                   | 90             |    |
|   |                     | TOTAL            | KILOMETERS       | 1170            | @_        |           | 48      | per km            | 561            | 60 |
|   |                     |                  |                  |                 |           |           | 1 -     | Total             | 651            | 60 |
|   |                     |                  |                  |                 |           | Less Acc  | countal | ole Advance       |                |    |
|   |                     |                  |                  |                 |           |           | Е       | Balance Due       | 651            | 60 |
| IHEF  | EBY CERTIFY THE ABO | OVE EXPENSES ARE | E CORRECT AND TH | E WHOLE EX      | PENDITURE | WAS INCUF | RED ON  | N COUNTY BUS      | INESS          |    |
| n   | 70/1-               |                  |                  |                 | 2 -1      | 11        |         |                   |                |    |
| DATE  | 921/17              |                  |                  |                 | 1 the     | SIGN      | ATURE   |                   |                |    |
| DATE / /  |                     |                  |                  |                 | (B)       | 11 1      | 11.     |                   |                |    |
| PAYMENT A   | UTHORIZED BY        |                  |                  | 2               |           | DEPARTM   | ENT H   | IEAD              |                |    |



## Municipality of the County of Victoria

P.O. BOX 370 BADDECK, NOVA SCOTIA B0E 1B0 Telephone (902) 295-3231 Fax (902) 295-3331

| DATE PARTICULARS TRANSPORTATION KILO- METERS WEALS HOTEL OTHER DAILY TOTALS  PAPER S Buddleh 1st House mile and model clause of Whish pales 20 CROSCED Fables Jauro 265 12 - 10 - Cauchel Musts 21 Truso Baddleh 265 12 - 10 - Cauchel Musts 21 Truso Baddleh 265 12 - 10 - Cauchel Musts 22 CROSCED Fables 1250 6 49 - 10 - Cauchel Musts 23 GREAT TOTAL KILOMETERS 1250 6 49 - 10 - Cauchel Musts 24 Truso Baddleh 265 12 - 10 - Cauchel Musts 25 CROSCED Fables 1250 6 49 - 10 - Cauchel Musts 26 CROSCED Fables 1250 6 49 - 10 - Cauchel Musts 27 Truso Baddleh 265 12 - 10 - Cauchel Musts 28 TOTAL KILOMETERS 1250 6 49 - 10 - CROSCED  LESS ACCOUNTABLE ADVISED TO TOTAL  LESS ACCOUNTABLE ADVISED TO COUNTY BUSINESS  April 26 17  | NAME:   | Sun of              | <u> </u>         | VENDOR         | NO.:      |          |        |         | IEETII<br>ONFE | NG<br>ERENCE |       |       |    |
|--|---------|---------------------|------------------|----------------|-----------|----------|--------|---------|----------------|--------------|-------|-------|----|
| DATE PARTICULARS FROM TO KILO. METERS MEALS HOTEL OTHER DAILY FOOTALS  April 5 Dotal flow Mulays a meal schemed for Mand 29 medic converted for many for the particular of the | DEPT    |                     |                  | PERIOD (       | COVERED_  | Apri     | l      | Т       | RAVE           |              |       |       |    |
| April 5 Dotail Plan Mileage & ment stamed for March 29 meter Correlled April 10 Dep Min Stand Buddelf Heff 360 30 - 10 - Due to wrathe 10 RENS Buddeth At Howk mile and mode claim of the UNIM making 20 Chapter Buddeth Inch Howk mile and mode claim of the UNIM making 39 for - Wonder Mould's 12 - 10 - Consider Mould's 39 for - Wonder Mould's 12 - Consider Mould's 12 - Consid | DATE    | PARTICULARS         |                  | ORTATION       | KILO-     | DALLA    |        |         |                |              |       |       |    |
| SUB-TOTALS  TOTAL KILOMETERS 1250  SUB-TOTALS  THEREBY CERTIFY THE ABOVE EXPENSES ARE CORRECT AND THE WHOLE EXPENDITURE WAS INCURRED ON COUNTY BUSINESS  TOTAL MANUAL TOTAL MINING AND   | April 5 | District Plan       |                  |                |           |          |        |         |                |              |       |       |    |
| SUB-TOTALS  TOTAL KILOMETERS 1250  SUB-TOTALS  THEREBY CERTIFY THE ABOVE EXPENSES ARE CORRECT AND THE WHOLE EXPENDITURE WAS INCURRED ON COUNTY BUSINESS  TOTAL MANUAL TOTAL MINING AND   | April 6 | Dep. Min Strue      | 4 Buddet         | 14/4           | 3/0       | 3.0      | arg    |         |                | n, Cu        | se 1  | elled | 2+ |
| SUB-TOTALS  SUB-TOTALS  TOTAL KILOMETERS 1250  SUB-INCO Bellich faut Hawk mile and meal claim of NUM peek.  39 (88 - Wandam 1 multiple Control of Mary Trulle Co |         | /                   | 14/14            | Budduh         |           |          |        |         |                | - price      | 70    | weal  | ac |
| SUB-TOTALS  SUB-TOTALS  TOTAL KILOMETERS 1250  SUB-TOTAL SACCOUNTED THE ABOVE EXPENSES ARE CORRECT AND THE WHOLE EXPENDITURE WAS INCURRED ON COUNTY BUSINESS  Jan 24 17  | 10      | RENS                | Buddeh           | Part Hawk      |           |          |        |         |                | 6. 111       | VSM   | 1 200 |    |
| SUB-TOTALS  TOTAL KILOMETERS 1250  SUB-TOTALS  TOTAL KILOMETERS 1250  Total  Less Accountable Advance  Balance Due  9/8 73  IHEREBY CERTIFY THE ABOVE EXPENSES ARE CORRECT AND THE WHOLE EXPENDITURE WAS INCURRED ON COUNTY BUSINESS  April 26 / 17  AMALLE  TOTAL STATES  APRIL 26 / 17  AMALLE  SUB-TOTALS  SUB-TOTALS  135 68 183 05  9/8 73  Less Accountable Advance  9/8 73  Amil 26 / 17  AMALLE  SUB-TOTALS  SUB-TOTALS  39 68 - Wand and Manage Included  12 1 2 2 2 2 3 3 18 2 3 18 3 18 3 18 3 1  | 20      | CAO/CEO             | Buddys           | /              |           |          |        |         | 1              | /            | - 0   |       | ,  |
| SUB-TOTALS  TOTAL KILOMETERS 1250  TOTAL KILO |         | ,                   |                  |                |           |          |        | - Wa    | nela           | ~            |       | mach  | 3/ |
| SUB-TOTALS  TOTAL KILOMETERS 1250  TOTAL KILO | 21      |                     | Truro            | Badduk         | 265       | /2       | _      | CA      | O co           | ad Mo        | of.   | Tull  | •  |
| TOTAL KILOMETERS 1250 @ 48 per km 600 - Total 918 73  Less Accountable Advance Balance Due 918 73  I HEREBY CERTIFY THE ABOVE EXPENSES ARE CORRECT AND THE WHOLE EXPENDITURE WAS INCURRED ON COUNTY BUSINESS  April 26   17  April 26   17   |         |                     |                  |                |           |          |        |         |                |              | 1     |       |    |
| TOTAL KILOMETERS 1250 @ 48 per km 600 - Total 918 73  Less Accountable Advance Balance Due 918 73  I HEREBY CERTIFY THE ABOVE EXPENSES ARE CORRECT AND THE WHOLE EXPENDITURE WAS INCURRED ON COUNTY BUSINESS  April 26   17  April 26   17   | -       |                     | 2                |                |           |          |        |         |                |              |       |       |    |
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| TOTAL KILOMETERS 1250 @ 48 per km 600 - Total 918 73  Less Accountable Advance Balance Due 918 73  I HEREBY CERTIFY THE ABOVE EXPENSES ARE CORRECT AND THE WHOLE EXPENDITURE WAS INCURRED ON COUNTY BUSINESS  April 26   17  April 26   17   |         |                     |                  |                |           |          |        |         |                |              |       |       |    |
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| TOTAL KILOMETERS 1250 @  |         | SUB-TOTALS          |                  |                |           | 135 6    | 8      | 183     | 05             |              |       | 7 18  | 73 |
| Less Accountable Advance Balance Due 9/8 73  I HEREBY CERTIFY THE ABOVE EXPENSES ARE CORRECT AND THE WHOLE EXPENDITURE WAS INCURRED ON COUNTY BUSINESS  April 26/17  TE  |         |                     | TOTAL K          | KILOMETERS     | 1250      | @_       |        | -1      |                | per kn       | n     | Con   | -  |
| I HEREBY CERTIFY THE ABOVE EXPENSES ARE CORRECT AND THE WHOLE EXPENDITURE WAS INCURRED ON COUNTY BUSINESS  TE  |         |                     |                  |                |           |          |        |         |                | 107          |       | 918   | 73 |
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| TE April 26/17 Myl   |         |                     |                  |                |           |          |        |         |                |              |       |       | 73 |
| TE April 26/17 Myl   | I HEREI | BY CERTIFY THE ABOV | E EXPENSES ARE C | ORRECT AND THE | WHOLE EXP | ENDITURE | WAS II | NCURREI | O ON C         | COUNTY B     | JSINI | -SS   |    |
|  | /-      | por 126/            | 17               |                |           | 7 /      |        | 0       |                |              | 1111  |       |    |
|  | TE      |                     | r                |                |           | 2        |        |         | JRE            |              |       |       |    |

Westin Nova Scotian 1181 Hollis Street Halifax, NS B3H 2P6 Canada

Tel: 902 421-1000 Fax: 902 422-9465

Sandi Hudson P.o. Box 370 Baddeck, NS, B0E 1B0 **WESTIN**<sup>®</sup>

HOTELS & RESORTS

Page Number **Guest Number** 

Invoice Nbr

: 391477

Folio ID

938765 Α

16:33

Arrive Date

06-APR-17

Depart Date No. Of Guest 07-APR-17 2

Charges (CAD) 139.00 2.78 21.27

08:09

Room Number

631

Club Account

Tax Invoice

Tax ID:

Canada

899994933RT0001

Westin Nova Scotian APR-07-2017 08:20 TKAZMER

| Date      | Reference  | D                   | escription         |  |  |  |  |
|-----------|------------|---------------------|--------------------|--|--|--|--|
| 06-APR-17 | RT631      | Room Charge         |                    |  |  |  |  |
| 06-APR-17 | RT631      | Н                   | RM Levy 2.0%       |  |  |  |  |
| 06-APR-17 | RT631      | T631 HST Tax - Room |                    |  |  |  |  |
| 07-APR-17 | VI         | V                   | isa-4099           |  |  |  |  |
|           | ***For Aut | horizatio           | on Purpose Only*** |  |  |  |  |
|           | xxxxxx409  | 99                  |                    |  |  |  |  |
|           | Date       | Code                | Authorized         |  |  |  |  |

06-APR-17

064209

187.65

\*\* Total \*\*\* Balance 163.05

-163.05

Credits (CAD)

-163.05

0.00

I agreed to pay all room & incidental charges.

assul.

As a Starwood Preferred Guest, you could have earned 236 Starpoints for this visit. Please provide your member number or enroll today.

Continued on the next page

Westin Nova Scotian 1181 Hollis Street Halifax, NS B3H 2P6 Canada

Tel: 902 421-1000 Fax: 902 422-9465

Sandi Hudson P.o. Box 370

Baddeck, NS, B0E 1B0

Canada

WESTIN

HOTELS & RESORTS

Page Number **Guest Number**  2 938765 Invoice Nbr

: 391477

Folio ID

Α

Arrive Date Depart Date 06-APR-17 07-APR-17

16:33 08:09

No. Of Guest

2

Room Number Club Account

631

EXPENSE SUMMARY REPORT

Currency: CAD

| Date       | Room/Levy | Fd & Bev | Gratuity | Taxes | Other | Total  | Payment |  |
|------------|-----------|----------|----------|-------|-------|--------|---------|--|
| 04-06-2017 | 141.78    | 0.00     | 0.00     | 21.27 | 0.00  | 163.05 | 0.00    |  |
| 04-07-2017 | 0.00      | 0.00     | 0.00     | 0.00  | 0.00  | 0.00   | -163.05 |  |
|            |           |          | -        |       |       | ***    |         |  |
| Total      | 141.78    | 0.00     | 0.00     | 21.27 | 0.00  | 163.05 | -163.05 |  |

| Signatura |  |  |
|-----------|--|--|

### Bistro on Prince

| Diprin   | OII .  |
|--|--|
| Ashley<br>are 5/71<br>asts: 1                                      | 04/20/2017<br>1:59 PM<br>20031   |
| RTILED VEGETABLE<br>ISH & CHIPS<br>CASAR SALAD<br>Edd chick \$2,50 | SANDWIC 12.00<br>13.00<br>7.00<br>2.50   |
| S'-  | 34.50<br>5.18  |
|  | 39,68  |
| salance  |  |
| (com #   | and the second s |
| Print Name   | and the standard flow dates and a standard stand |
| + Tip:   | The second secon |
| = Total:   |  |
|  |  |
| ٧  |  |

Have a great day!!! Please pay your server



### Municipality of the County of Victoria

P.O. BOX 370 BADDECK, NOVA SCOTIA B0E 1B0 Telephone (902) 295-3231 Fax (902) 295-3331

### STATEMENT OF MEETING • CONFERENCE • TRAVEL EXPENSES

| NAME:   | Sundy               | Hudh            | NO.:           | MEETING CONFERENCE TRAVEL |           |       |                 |                   |                |  |
|---------|---------------------|-----------------|----------------|---------------------------|-----------|-------|-----------------|-------------------|----------------|--|
| DEPT    |                     |                 | PERIOD C       | OVERED_                   | Mar       | d     | TRAVE           | EL                |                |  |
| DATE    | PARTICULARS         | TRANSPO<br>FROM | ORTATION<br>TO | KILO-<br>METERS           | MEAL      | s     | HOTEL/<br>MOTEL | OTHER<br>EXPENSES | DAIL'<br>TOTAL |  |
| Murch 3 | CAPOT TRA: 1F.      | Badduh          | Pat Hood       | 170                       |           |       |                 |                   |                |  |
| 8       | HRusines Pint. PH   | 11              | Pat Huwks      |                           | 20        | _     |                 |                   |                |  |
| 17      | Legul               | "               | 11 11          | 185                       | 20        | _     |                 |                   |                |  |
| 24      | WATER               | "               | 354            | 310                       | 20        |       |                 |                   |                |  |
| 29      | District Plan.      | <i>!</i> '      | Port HAWK-     | 185                       | 20        | -     |                 |                   |                |  |
| 31      | UNSM                | (1              | "              | 185                       |           |       |                 |                   |                |  |
|         |                     |                 |                |                           |           |       |                 |                   |                |  |
|         |                     |                 |                |                           |           |       |                 |                   | -              |  |
| 3       | (9                  |                 | N              |                           |           |       |                 |                   | -              | -  |
|         |                     |                 |                |                           |           |       |                 |                   | -              | -  |
|         |                     |                 |                |                           |           |       |                 |                   | -              | -  |
|         |                     |                 |                |                           |           |       |                 |                   | -              | -  |
|         |                     |                 |                |                           |           |       |                 |                   | 1              | -  |
|         |                     |                 |                |                           |           |       |                 |                   | +              | -  |
|         |                     |                 |                |                           |           |       |                 |                   |                | -  |
|         |                     |                 |                |                           |           |       |                 |                   | +              | -  |
|         |                     |                 |                |                           |           |       |                 |                   | -              | -  |
|         |                     |                 |                |                           |           |       |                 |                   |                | -  |
|         |                     |                 |                |                           |           |       |                 |                   |                |  |
|         |                     |                 |                |                           |           |       |                 |                   |                |  |
|         |                     |                 |                |                           |           |       |                 |                   |                | <del>                                     </del> |
|         | SUB-TOTALS          |                 |                |                           | 80        | _     |                 |                   | δυ             | _  |
|         |                     | TOTAL           | KILOMETERS     | 1220                      | @_        |       |                 | per km            | 585            | 60   |
|         |                     |                 |                |                           |           |       |                 | Total             | 665            | 60   |
|         |                     |                 |                |                           |           | L     | ess Account     | able Advance      |                |  |
|         |                     |                 |                |                           |           |       |                 | Balance Due       | 665            | 60   |
| IHER    | EBY CERTIFY THE ABO | VE EXPENSES ARE | CORRECT AND TH | E WHOLE EX                | (PENDITUR | E WAS | S INCURRED (    | ON COUNTY BU      | SINESS Z       | m  |
|         | 1 1-                | /               |                |                           |           | 7     | ./ /            |                   |                |  |
| DATE    | lach A7/            | /               |                |                           |           | r G   | SIGNATUR        | E                 |                |  |



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|             | 1                                |              |  |            |           |          | MEET          | ING<br>ERENCE |       | H      |            |
|-------------|----------------------------------|--------------|--|------------|-----------|----------|---------------|---------------|-------|--------|------------|
| NAME:       | Dandy                            |              | VENDOR N   | 10.:       | 1         | - I      | TRA\/I        |               |       |        |            |
| DEPT.       |                                  |              | PERIOD CO  | OVERED     | un/1-     | ch       | <u>/</u> 7то_ |               |       |        |            |
|             |                                  | TRAN         | SPORTATION   | KILO-      | MEALS     |          | HOTEL/        | OTHER         |       | DAILY  |            |
| DATE        | PARTICULARS                      | FROM         | ТО   | METERS     | WILAL     |          | MOTEL         | EXPENS        | ES    | TOTALS | 9          |
| JAN5/17     | Dist. PLANNING                   | Baddeck      | Post Hawk  | 180        | 20        | -        |               |               |       |        |            |
| 9/17        | L.N. Gypsum                      | Boddelle     | 4. N.  | 40         |           |          |               | 14            | 00    |        |            |
| 19/17       | Heritage                         | Badden       | The second secon | 20         |           |          |               |               |       |        |            |
| 13/17       | Legal                            | r            | Part House   | 180        | 20        | -        |               |               |       |        | _          |
|             | ORG. Review                      | /1           | Cape North   | 285        | 20        | -        |               |               |       |        |            |
| 31/17       | 01/101                           |              | /  |            |           |          |               |               |       |        |            |
| Fab 2       | Businesshow                      |              | Porthowk.  | 180        |           |          |               |               |       |        |            |
| Feb 3       | Product Dev                      | 13           | Sydney   | 87         | 20        | _        |               |               |       | 1      |            |
| Feb 8       | Belmobility                      | 1.           | Antigonich   | 280        | 20        | -        |               |               |       |        | _          |
| Feb 21      | Ment De Taci                     | niveLivii    | Wagnolivsh   | 20         | Zo        | _        |               |               |       |        |            |
| Feb 23      | Hentage Day Her<br>TRANSparer By | 11 11        | ity  | 730        | 42        | -        |               | 10            | _     |        |            |
| 1es de      | 1 × ANS parency                  |              |  |            |           |          |               |               |       |        |            |
|             |                                  |              |  |            |           |          |               |               |       |        |            |
|             |                                  |              |  |            |           |          |               |               |       |        |            |
|             |                                  |              |  |            |           |          |               |               |       |        |            |
|             |                                  |              |  |            |           |          |               |               |       |        |            |
|             |                                  |              | -  |            |           |          |               |               |       |        |            |
|             |                                  |              |  |            |           |          |               |               |       |        |            |
|             |                                  |              |  |            |           | $\vdash$ |               |               |       |        |            |
|             |                                  |              |  |            | -         |          |               |               |       |        |            |
|             |                                  |              |  | -          |           |          |               |               |       |        |            |
|             |                                  |              |  |            |           |          |               |               |       |        |            |
|             |                                  |              |  |            |           |          |               | 24            |       | 19/    | ξ,         |
|             | SUB-TOTALS                       |              |  |            | 162       |          | 48            | 24            |       | 186    | <i>5</i> E |
|             |                                  | T            | OTAL KILOMETERS  | 2022       | @         |          | 48            |               | km    | 970    | 5%         |
|             |                                  |              |  |            |           |          |               |               | otal  | 1156   | فارد       |
|             |                                  |              |  |            |           |          | Less Accou    | ntable Adva   | nce   |        | +          |
|             |                                  |              |  |            |           |          |               | Balance       | Due   | 1156   | , Sk       |
| 110         | EDERY CERTIEV THE A              | BOVE EXPENSE | ES ARE CORRECT AND T   | HE WHOLE I | EXPENDITU | JRE W    | AS INCURRE    | D ON COUNT    | Y BUS | SINESS |            |
|             | I - /                            | DOVE EM ENOE |  |            |           | 7        | 11            | 0             |       |        |            |
| fe          | 6 27/1-                          | 2            |  |            | ~         | U        | SIGNATI       | JRE           | -     |        | 1//2       |
| DATE        |                                  |              |  |            | 11        | Ku       | ALL           | 10-           |       |        |            |
| DAVMENT     | AUTHORIZED BY                    |              |  | 0 1        | 1 4       | 16       | EPARTMEN      | IT HEAD       |       | 77.5   |            |
| LWI INITIAL | AU IIIVIIILLU DI                 |              |  |            |           |          |               |               |       |        |            |



## Municipality of the County of Victoria

P.O. BOX 370 BADDECK, NOVA SCOTIA B0E 1B0 Telephone (902) 295-3231 Fax (902) 295-3331

### STATEMENT OF MEETING • CONFERENCE • TRAVEL EXPENSES

| NAME:         | SAndy                    |                 | VENDOR N         |                 | De        | <u>_</u> |                                       |               |       |                 | -  |
|---------------|--------------------------|-----------------|------------------|-----------------|-----------|----------|---------------------------------------|---------------|-------|-----------------|----|
| DATE          | PARTICULARS              | TRANSPO<br>FROM | ORTATION<br>TO   | KILO-<br>METERS | MEALS     | s        | HOTEL/<br>MOTEL                       |               |       | DAILY<br>TOTALS |    |
| Vov 29        | UNSM                     | Buddech         | HALIFAX          | 365             | 30        | _        |                                       | 10            | _     |                 |    |
| 30            | UNSM                     |                 |                  |                 | 43        |          |                                       | 10            | _     |                 |    |
| loe 1         | UNSM                     |                 |                  |                 | 13        | gastinos |                                       | 10            | -     |                 |    |
|               | Repords Magt.            | HOLIFAY         | Buddenh          | 365             | 13        |          |                                       |               |       |                 |    |
| Dee5          | MUN. Election            |                 | TRUND            | 260             | 13        | _        |                                       |               |       |                 |    |
|               |                          | Truno           | Budduk           | 240             | 30        | -        |                                       | -             |       |                 |    |
| Deiz          | BSL/DINGWALL             | Badduk          | BSL              | 3/2             | 20        | _        |                                       |               |       |                 |    |
| Deiz<br>Dee 8 | BSL/DINGWALL<br>REN/COOP | Budduh          | Rat Hout.        | 185             |           |          |                                       |               |       |                 |    |
|               | /                        |                 |                  |                 |           |          |                                       |               |       |                 |    |
| x.e.          |                          |                 |                  |                 |           |          |                                       |               |       |                 |    |
|               |                          |                 |                  |                 |           |          |                                       |               |       |                 |    |
|               |                          |                 |                  |                 |           |          |                                       |               |       |                 |    |
|               |                          |                 |                  |                 |           |          |                                       |               |       |                 |    |
|               |                          |                 |                  |                 |           |          |                                       |               |       |                 |    |
|               |                          |                 |                  |                 |           |          |                                       |               |       |                 |    |
|               |                          |                 |                  |                 |           |          |                                       |               |       |                 |    |
|               |                          |                 |                  |                 |           |          |                                       |               |       |                 |    |
|               |                          |                 |                  |                 |           |          |                                       |               |       |                 |    |
|               |                          |                 |                  |                 |           |          |                                       |               |       |                 |    |
|               |                          |                 |                  |                 |           |          |                                       |               |       |                 |    |
|               |                          |                 |                  |                 |           |          |                                       |               |       |                 |    |
|               |                          |                 |                  |                 |           |          |                                       |               |       |                 |    |
|               | SUB-TOTALS               |                 |                  |                 | 168       | -        |                                       | 30            |       | 192             | _  |
|               |                          | TOTAL           | LKILOMETERS      | 1747            | @         |          | · · · · · · · · · · · · · · · · · · · | per           |       | 838             | SZ |
|               |                          |                 |                  |                 |           |          |                                       | To            | tal   | 1030            | SZ |
|               |                          |                 |                  |                 |           | 1        | Less Accou                            | ıntable Advar | ice   |                 | >  |
|               |                          |                 |                  |                 |           |          |                                       | Balance D     | ue    | 1030            | \$ |
| IHE           | REBY CERTIFY THE AB      | OVE EXPENSES AR | E CORRECT AND TH | HE WHOLE E      | XPENDIŢUI | RE W     | AS INCURRE                            | D ON COUNTY   | ' BUS | SINESS          |    |
|               |                          |                 |                  |                 | 1         | 1        | _ /                                   |               |       |                 |    |
| 4             | ze 13/16                 |                 |                  | _/              | 50        | 4        | OL                                    | LIDE          |       |                 |    |

SIGNATURE



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### STATEMENT OF MEETING • CONFERENCE • TRAVEL EXPENSES

| NAME:        |  |        |          |                | VENDOR NO.:     |           |      | MEETING CONFERENCE TRAVEL TO |            |      |             |    |
|--------------|--|--------|----------|----------------|-----------------|-----------|------|------------------------------|------------|------|-------------|----|
| DATE         | PARTICULARS                                      | F      | ROM      | ORTATION<br>TO | KILO-<br>METERS | MEAL      | .s   | HOTEL/<br>MOTEL              | OTH        |      | DAI<br>TOTA |    |
| Nov 8        | COUNCI TRAINING                                  | BA     | ddeck    | TRUTO          | 525             | 30        | _    |                              | 10         |      | -           |    |
| NOV9         |  |        |          | 11             |                 |           |      |                              | 10         |      |             |    |
| NOV 10       | 4220   |        |          |                |                 | 20        | _    |                              |            | -    |             |    |
| NOV 17       | H20, Tower<br>SANDFULL Bldy<br>H20<br>RICLEGAGNA | BAC    | deck     | Dingulal       | 1 310           | 20        | _    |                              |            |      |             |    |
| NOU 25       | RILL Gazne                                       | Bac    | lderk    | BSL            | 330             | 20        | _    |                              |            |      |             |    |
|              | ,  |        |          |                |                 |           |      |                              |            |      |             |    |
| <del> </del> |  |        | 200      |                |                 |           |      |                              | 1 14       |      |             |    |
|              |  |        |          |                |                 |           |      |                              |            |      |             |    |
|              |  |        |          |                |                 |           |      |                              |            |      |             |    |
|              |  |        |          |                |                 |           |      |                              |            |      |             | +  |
| ž            |  |        |          |                |                 |           |      |                              |            |      |             |    |
|              |  |        |          |                |                 |           |      |                              |            |      |             |    |
|              |  |        |          |                |                 |           |      |                              |            |      |             |    |
|              |  |        |          |                |                 |           |      |                              |            |      |             | +  |
|              |  |        |          |                |                 |           |      |                              |            |      |             | -  |
| 15           |  |        |          |                |                 |           |      |                              |            |      |             | -  |
|              |  |        |          |                |                 |           |      |                              |            |      |             |    |
|              |  |        |          |                |                 |           |      |                              |            |      | *           |    |
|              |  |        |          |                |                 |           |      |                              |            |      |             | +- |
|              |  |        |          |                |                 |           | +    |                              |            |      |             | +- |
|              |  |        |          |                |                 |           | +    |                              |            |      |             | +- |
|              |  |        |          |                |                 |           |      |                              |            |      |             |    |
|              | SUB-TOTALS                                       |        |          |                |                 | 9.2       | _    |                              |            |      |             | -  |
|              |  |        | TOTAL    | KILOMETERS     | 111             | 90        |      |                              | 20         |      | 110         |    |
|              |  | 9      |          |                | 1165            | @_        |      |                              | per k      | (m   | 559         | 20 |
|              |  |        |          |                |                 |           | 20   |                              | To         | -    | 669         | 20 |
|              |  |        |          |                |                 |           | Les  | s Accountal                  |            | - 1  |             | 5  |
|              |  |        |          |                |                 |           |      |                              | Balance Di |      | 669         | 40 |
| I HERE       | BY CERTIFY THE ABOV                              | E EXPE | NSES ARE | CORRECT AND TI | HE WHOLE EXF    | PENDITURE | WASI | NCURRED OF                   | COUNTY     | BUSI | VESS        |    |

PAYMENT AUTHORIZED BY

SIGNATURE



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|        |                     | JIA             | I EIVIENT OF WEE   | TING • CON | NERENCE  | • 11               | AVEL EX                        | PENS  | SES          |          | 1      |        |
|--------|---------------------|-----------------|--|------------|--|--------------------|--------------------------------|-------|--------------|----------|--------|--------|
| NAME:  | Sondy               | VENDOR          | VENDOR NO.:  |            |  | MEETING CONFERENCE |                                |       |              |          |        |        |
| DEPT   |                     |                 | PERIOD (   | COVERED_   | Sup;   | 7                  |                                |       |              |          |        |        |
| DATE   | PARTICULARS         |                 | ORTATION   | KILO-      | MEAL   |                    | НОТЕ                           | L/    | OTHE         | R        | DAI    | ILY    |
| 0 11   | 11-0111             | FROM            | ТО   | METERS     | <b>)</b>   |                    | МОТ                            |       | EXPEN        | SES      | TOTA   | ALS    |
|        | Neilsthb H20        | /               |  | 240        |  | -                  |                                |       |              |          |        |        |
| ,      | AMA                 | Baddert         |  | 190        |  |                    |                                |       |              |          |        |        |
| -      | K. N. H20           | Badduk          | No. of the control of | 60         | 30   | -                  |                                |       |              | 1        |        |        |
|        | Partney Lou Live    |                 | Wagnaen  | 1000       |  |                    |                                | _     |              | _        |        |        |
|        | ACON/EDPL/R         |                 | Part HAWky   |            |  | 7 -                |                                |       |              |          |        |        |
|        | B.SL. HZO           | /1              | BSL  | 325        | 20   | _                  | -                              |       |              |          |        |        |
| Oct 7  | ELECTION            | 11              | Sydney   | 190        | 20   | 1                  | BAL                            | 10    | 75 Fm        | C        | SAP    |        |
| Oct 12 |                     |                 | Anlifox  | 720        | 20   | >                  |                                |       |              |          |        |        |
| Oct 13 | Election            | 41              | POLLS  | 160        |  | $\leq$             | DBT 3                          | . 3 : | 1 Elect      | cui      | ralu   | ي .    |
| Oct 14 | ELECTION            | 71              | POLLS  | 405        | 20   | 2                  | D157 5                         |       |              |          |        |        |
| Oct 15 | ELECTION            | 4.7             | POLLS  | 590        | 50   | _                  | DISTRIC<br>DIST 34<br>District | 5     | 2 - 38/      | 78       | 2 Engl | 7/3/10 |
| Out 12 | Election            | Badderk         | DRO'S  | 100        |  |                    | I                              | 1 1   |              | 1        | 1      |        |
| Bet 17 | Election            | BAddels         | Sydn   | 190        | 30   | ,                  | Dima                           | 5     | to De        | 1        | h-     |        |
| Oct 24 | N. H. H20           | Bodah           | Niels Hh   | 240        | The state of the s | -                  |                                |       | 10 100       | DV 11    |        |        |
| D+ 26  | Pickup Ma Dunh      | 15              | Part Hawk  | 190        | 20   | _                  |                                |       |              |          |        |        |
| Oet 28 | CBRM                | 1 \             | Sidney   | 190        | 20   |                    |                                |       |              |          |        | 1      |
|        | 0 4                 |                 | 0  | ,          |  |                    |                                |       |              |          |        | +      |
|        | Sections            |                 |  | 1635       | - 184  | 80                 | 7.0                            |       |              |          |        | +      |
|        |                     |                 |  |            | = 110  |                    |                                |       |              |          |        |        |
|        | N                   |                 |  | 1 range    | B 894  | 80                 | 1m                             | _     |              |          |        |        |
|        | Other               |                 |  | 2185 -     | 1048.  |                    | V                              | /     |              |          |        | -      |
|        |                     |                 |  |            | 170  | 80                 | -1m                            |       |              |          |        | +-     |
|        | SUB-TOTALS          |                 |  |            | 280  | -                  | <i>U</i> •                     |       |              | $\dashv$ | 70.    | _      |
|        |                     | TOTAL           | KILOMETERS   | 3820       | @  |                    |                                |       | maul         |          | 280    |        |
|        |                     | -               |  |            | <b>_</b>   |                    |                                |       | per k<br>Tot |          | 1853   | 60     |
|        |                     |                 |  |            |  | L                  | ess Accou                      | ıntah |              | -        | -110   | -      |
|        |                     |                 |  |            |  |                    | - 30 / 10000                   |       | alance Du    |          | 2113   | 60     |
| I HEDE | BY CERTIFY THE AROW | TE EVERNOES ASS |  |            |  |                    |                                | Б     | alalice Di   | ie [     |        |        |

SES ARE CORRECT AND THE WHOLE EXPENDITURE WAS INCURRED ON COUNTY BUSINESS

**DEPARTMENT HEAD** 

PAYMENT AUTHORIZED BY



P.O. BOX 370 BADDECK, NOVA SCOTIA B0E 1B0 Telephone (902) 295-3231 Fax (902) 295-3331

| NAME:      | Sandy.  |                  | MEE CONI        | FERENCE         |          |        |                 |                   |                |   |
|------------|---|------------------|-----------------|-----------------|----------|--------|-----------------|-------------------|----------------|---|
| DLF1       |   |                  | PERIOD (        | COVERED_        | Vive     | 9 Hu   | TO_             |                   |                |   |
| DATE       | PARTICULARS   | FROM             | ORTATION<br>TO  | KILO-<br>METERS | MEAL     |        | HOTEL/<br>MOTEL | OTHER<br>EXPENSES | DAIL<br>S TOTA |   |
| July 6     | Election Meter  | Baddech          | Put Howk        | 185             | 20       | _      |                 |                   |                |   |
| July 11    | Council   | Ba Stah          | Tena            | 150             | 30       |        |                 |                   |                |   |
| July 18    |   | Bulduk           | Little NAT.     | 60              | 30       | _      |                 |                   |                |   |
| July 22    | -   | 11               | Pat Hord        | 160             | 20       | -      |                 |                   |                |   |
| Cley 15    | Council   | f (              | Inguni          | 200             |          |        |                 |                   |                |   |
| Chy 24     | ELBC/ STABLES   | 21               | Sychney         | 160             | ngalles. |        |                 |                   |                |   |
| aug 29     | Storie TIR  | t i              | Port HAWA       | 185             | 20       |        |                 |                   |                |   |
| Clin 29    | Counil  | 11               | Bay St. Law.    | 300             |          |        |                 |                   |                |   |
|            |   |                  |                 |                 | 20       |        |                 |                   |                |   |
|            |   |                  |                 |                 |          |        |                 |                   |                |   |
|            |   |                  |                 |                 |          |        |                 |                   |                | _ |
|            |   |                  |                 |                 |          |        |                 |                   |                |   |
| · ·        |   |                  |                 |                 |          |        |                 |                   |                |   |
|            |   |                  |                 |                 |          |        |                 |                   |                |   |
| -          |   |                  |                 |                 |          |        |                 |                   |                |   |
|            |   |                  |                 |                 |          | _      |                 |                   |                | _ |
|            |   |                  |                 |                 |          |        |                 |                   |                | _ |
|            |   |                  |                 |                 |          |        |                 |                   |                | _ |
|            |   |                  |                 |                 |          |        |                 |                   |                |   |
|            |   |                  |                 |                 |          |        |                 |                   |                |   |
|            |   |                  |                 |                 |          | -      |                 |                   |                |   |
|            | SUB-TOTALS  |                  |                 |                 | 120      |        |                 |                   | 120            |   |
|            | l de la companya de | TOTAL            | KILOMETERS      | 1400            | @        |        | -48             |                   | 120            |   |
|            |   |                  |                 | . 10            |          |        | -/ 0            | per km            | 792            | _ |
|            |   |                  |                 |                 |          | Lece   | Accounta        | Total ble Advance | 192            | _ |
|            |   |                  |                 |                 |          | LCSS   |                 | Balance Due       | 200            |   |
| I HERF     | BY CERTIFY THE AROW   | E EXPENSES ADE   | CODDECT AND THE |                 |          |        |                 |                   | 792            |   |
| 1          | BY CERTIFY THE ABOV   | L LAI LINGES ARE | CONNECT AND THE | WHOLE EXF       | LNDITURE | WAS IN | CURRED O        | N COUNTY BUS      | INESS          |   |
| DATE       | 57 24/16  |                  |                 | - A             | Me       | gl     |                 |                   |                |   |
| -AIL 0     | /.  |                  |                 |                 | ZA       | SIC    | GNATURI         | E                 |                |   |
| PAYMENT AU | THORIZED BY   |                  |                 |                 | 0/1      | DEPAR  | TMENT H         | ON IEAD           |                |   |



## Municipality of the County of Victoria

P.O. BOX 370 BADDECK, NOVA SCOTIA B0E 1B0 Telephone (902) 295-3231 Fax (902) 295-3331

| NAME:   | Sandy               | VENDOR NO.:  PERIOD COVERED / |                 |                 |           |         | MEET CONF TRAVI |                  |         |    |
|---------|---------------------|-------------------------------|-----------------|-----------------|-----------|---------|-----------------|------------------|---------|----|
| DATE    | PARTICULARS         | TRANSPO<br>FROM               | ORTATION<br>TO  | KILO-<br>METERS | MEAL      |         | HOTEL/<br>MOTEL | OTHER<br>EXPENSE |         |    |
| Ney 30  | BANK RUPTCY TAX IMP | BAddeen                       | Port Hawk       | 180             | 20        | _       |                 |                  |         |    |
| une 7   | RENS.               | Badderk                       | ArichAT         | 275             |           |         |                 |                  |         |    |
| June 15 | AMANS               | BAddeck                       | Wolfville       | 861             | 126       | _       |                 | 20 -             | _       |    |
| 17      | Course              | HA                            | J               |                 |           |         |                 |                  |         |    |
| June 20 |                     | Baddeck                       | Buy ST. Law     | 3/2             | 20        | -       |                 |                  |         |    |
| June 21 | Election            | и                             | Sidney          | 182             | 30        | _       |                 |                  |         |    |
| June 22 | H20                 | Buddlick                      | Makon and       | 185             | 20        | -       |                 |                  |         |    |
| June 28 | OHS                 | -                             | Pert HAWK       |                 |           |         |                 |                  |         |    |
| 28      | OHS                 | Buddech                       | 3 Livey         | 182             | 20        | _       |                 |                  |         |    |
| June 30 | Walnfront           | Badlech                       | Pert How)       | 180             | 20        | _       |                 |                  |         |    |
| /       | U                   |                               |                 |                 |           |         |                 |                  |         |    |
| À       |                     |                               |                 |                 |           |         |                 |                  |         |    |
|         |                     |                               |                 |                 |           |         |                 |                  |         |    |
| ¥       |                     |                               |                 |                 |           |         |                 |                  |         |    |
|         |                     |                               |                 |                 |           |         |                 |                  |         |    |
|         |                     |                               |                 |                 |           |         |                 |                  |         |    |
|         |                     |                               |                 |                 |           |         |                 |                  |         |    |
|         |                     |                               |                 |                 |           |         |                 |                  |         |    |
| _       |                     |                               | *               |                 |           |         |                 |                  |         |    |
|         |                     |                               |                 |                 |           |         |                 |                  |         |    |
|         |                     |                               |                 |                 |           |         |                 |                  |         |    |
|         |                     |                               |                 |                 |           |         |                 | -                |         |    |
|         | SUB-TOTALS          |                               |                 |                 | 256       |         |                 | 20-              | 276     | 00 |
|         |                     | TOTAL                         | KILOMETERS      | 2357            | @_        |         | 48              | per km           | 1131    | 36 |
|         |                     |                               |                 |                 |           |         |                 | Tota             | 1467    | 36 |
|         |                     |                               |                 |                 |           | Less    | Accounta        | ble Advance      | ,       |    |
|         |                     |                               |                 |                 |           |         | ı               | Balance Due      | 1407    | 36 |
| I HERE  | BY CERTIFY THE ABO  | VE EXPENSES ARE               | CORRECT AND THE | WHOLE EXF       | PENDITURF | WAS INC | CURRED O        | N COLINTY RI     | ISINESS |    |
| 1       | /                   |                               |                 |                 |           |         |                 | . JOSHI I DO     |         |    |



P.O. BOX 370 BADDECK, NOVA SCOTIA B0E 1B0 Telephone (902) 295-3231 Fax (902) 295-3331

| NAME:       | Smy                         | r.            | VENDOR          | CON             | MEETING CONFERENCE TRAVEL TO |                 |                              |                |    |
|-------------|-----------------------------|---------------|-----------------|-----------------|------------------------------|-----------------|------------------------------|----------------|----|
| DATE        |                             | FROM          | ORTATION<br>TO  | KILO-<br>METERS | MEALS                        | HOTEL/          |                              | DAII<br>S TOTA |    |
| May 12      |                             | Buddert       | Part HAW        |                 | - 20                         |                 |                              |                |    |
| May 18      |                             | 7'            | B CLC           | 485             | 20                           | _               |                              |                |    |
|             |                             | //            | Harli forx      | 285             | 7.0                          |                 |                              |                | +  |
| May 2       | 4 MINISTERS 6 RENS/DIST. PL | 11            | Pat IL B        | 180             | 30                           |                 |                              | -              | -  |
| viney .     | 12.7001.16                  |               | 1011 1 Hul-     | 100             | 70                           |                 |                              |                |    |
|             |                             |               |                 |                 |                              |                 |                              |                |    |
|             | n 400                       |               |                 |                 |                              |                 |                              |                |    |
|             |                             | -             |                 |                 |                              |                 |                              |                |    |
|             |                             |               |                 |                 |                              |                 |                              |                |    |
| *           |                             |               |                 |                 |                              |                 |                              |                |    |
| -           |                             |               |                 |                 |                              |                 |                              |                | +- |
|             |                             |               |                 | that            | ins                          |                 |                              |                | +  |
|             |                             |               | 86.             | - And           | et l                         |                 |                              |                | +  |
|             |                             |               | 80              | trour           | 7                            |                 |                              |                |    |
|             |                             |               | 854.            |                 |                              |                 |                              |                | -  |
| .tr         |                             |               | 1               |                 |                              |                 |                              |                | +  |
| <del></del> |                             | T 2           |                 |                 |                              |                 |                              |                |    |
| <u> </u>    |                             |               |                 |                 |                              |                 |                              |                |    |
|             |                             |               |                 |                 |                              |                 |                              |                |    |
|             | SUB-TOTALS                  |               |                 |                 | - 0                          |                 |                              |                |    |
|             | SOD TOTALO                  | TOTAL         | KILOMETERS      | 1-1             | 70                           | is              |                              | 70             | _  |
|             |                             | TOTAL         | KILOWILTERS     | (815            | @                            | . 48            | per km                       | 871            | 20 |
|             |                             |               |                 |                 |                              | Loop Assessment | Total                        | 941            | 20 |
|             |                             |               |                 |                 |                              | Less Accoun     | table Advance<br>Balance Due | 0181           | 20 |
| I HE        | EREBY CERTIFY THE ABOVE     | EXPENSES ADE  | CORRECT AND THE |                 | חבאורידי יה –                | MAG IN OUR      |                              | 941            | 20 |
| /           | 1 2-1                       | - A LNOLO ANE | CONTROL AND THE | - WHOLE EX      | FENDITURE                    | WAS INCURRED    | ON COUNTY BUS                | INESS          |    |
| DATE        | lay 23/16                   | 1000          |                 |                 | H                            | Beel            |                              |                |    |
|             | ,                           |               |                 |                 |                              | SIGNATUR        | 1E                           |                |    |
| PAYMENT A   | AUTHORIZED BY               |               |                 |                 |                              | PARIMENT        | HEAD                         |                |    |



## Municipality of the County of Victoria

P.O. BOX 370 BADDECK, NOVA SCOTIA B0E 1B0 Telephone (902) 295-3231 Fax (902) 295-3331

### STATEMENT OF MEETING • CONFERENCE • TRAVEL EXPENSES

| NAME:   | Sundy                 |                 | VENDOR NO.:     |                 |           |          |              | MEETING CONFERENCE TRAVEL |               |          |              |         |
|---|-----------------------|-----------------|-----------------|-----------------|-----------|----------|--------------|---------------------------|---------------|----------|--------------|---------|
| DEPT  |                       |                 | PERIOD (        | COVERED_        | Apr       | ال       | 16 TO        | )                         | : <b>L</b>    |          |              |         |
| DATE  | PARTICULARS           | TRANSP<br>FROM  | ORTATION<br>TO  | KILO-<br>METERS | MEAL      | s        | HOTE<br>MOTE |                           | OTHE<br>EXPEN | R<br>SES | DAIL<br>TOTA | Y<br>LS |
| 31 March  | L.N. WATER            | BAddein         | L. N.           | 50              | 30        | -        |              |                           |               |          |              |         |
| 6 Apric   | MGA REVIEW CAO/CEO    | Buddeur         | Biblle Hill     | 480             | 20        |          |              |                           |               |          |              |         |
| 7 Apric   | CAO/CEO               | 4,              | TRUTO           | 500             | 50        | -        | 10           | ~~                        | 125           | 35       |              |         |
| 8 "   | (1                    |                 |                 |                 | 13        | cacomite |              |                           |               |          |              |         |
| 14 "  | PORESTRY              | **              | PictorWel       | 9 395           |           |          |              |                           |               |          |              |         |
| 19  | H20 & Solid WAST      | e 1.            | BRYST. LAW      | 320             | 28        |          |              |                           |               |          |              |         |
| 21  | MGA                   | 11              | B.616 Hill      | 480             | 20        |          |              |                           |               |          |              |         |
|   |                       | 9               |                 |                 |           |          |              |                           |               |          |              |         |
|   |                       |                 |                 |                 |           |          |              |                           |               |          |              |         |
| ***************************************   |                       |                 |                 |                 |           |          |              |                           |               |          |              |         |
| 700 - 100 - |                       |                 |                 |                 |           |          |              |                           |               |          |              |         |
|   |                       |                 |                 |                 |           |          |              |                           |               |          |              |         |
|   |                       |                 |                 |                 |           |          |              |                           |               |          |              |         |
|   |                       |                 |                 |                 |           |          |              |                           |               |          |              |         |
|   |                       |                 |                 |                 |           |          |              |                           |               |          |              |         |
|   |                       |                 |                 |                 |           |          |              |                           |               |          |              | +       |
|   |                       |                 |                 |                 |           |          |              |                           |               |          |              |         |
|   |                       |                 |                 |                 |           |          |              |                           |               |          |              | -       |
|   |                       |                 |                 |                 | _         |          |              |                           |               |          |              | -       |
|   |                       |                 |                 |                 |           |          |              | -                         |               |          |              | -       |
|   |                       |                 |                 |                 |           |          |              |                           |               |          |              |         |
|   |                       |                 |                 |                 |           | -        |              |                           |               |          | -            |         |
|   | SUB-TOTALS            |                 |                 |                 | 146       |          |              |                           |               | 2        |              | 2-      |
|   |                       | TOTAL           | KILOMETERS      | 22-1            | 153       |          | 10           | 16                        | 125           | - 9      | 288          | 25      |
|   |                       | TOTAL           | RILOWETERS      | 2225            |           |          | 24           | 18                        | per k         |          | 1068         | -       |
|   |                       |                 |                 |                 |           |          |              |                           | To            | f        | 1356         | 35      |
|   |                       |                 |                 |                 |           | Le       | ess Accou    | ıntab                     | le Advan      | се       |              |         |
|   |                       | e e             |                 |                 |           |          |              |                           | alance D      | L        | 1356         | 35      |
| I HEF   | REBY CERTIFY THE ABOV | VE EXPENSES ARE | CORRECT AND THE | E WHOLE EX      | PENDITURE | E WAS    | NCURRE       | D ON                      | I COUNTY      | BUSI     | NESS         | 7m      |
|   | mi/25/16              |                 |                 |                 |           | 1        | 0            |                           |               |          |              |         |
| DATE  | -110                  |                 | (               |                 | cer       | 1        | SIGNATI      | URE                       |               |          |              |         |



04-08-16

Sandy Hundson

Po Box 370

Folio No.

A/R Number

: NIC

Room No. : Arrival

137 04-07-16

Cambridge NB B0E 1B0 Canada

Group Code Company

County of Victoria

Departure : 04-08-16 Conf. No. : 60332426

Membership No.:

Invoice No.

Rate Code:

Page No. : 1 of 1

| Date     |                | Description |         | Charges | Credits |
|----------|----------------|-------------|---------|---------|---------|
| 04-07-16 | *Accommodation |             |         | 109.00  |         |
| 04-07-16 | HST Tax        |             |         | 16.35   |         |
| 5        |                |             | Total   | 125.35  | 0.00    |
|          |                |             | Balance | 125.35  |         |

| <b>Guest Signature:</b> |  |
|-------------------------|--|
|                         |  |

I have received the goods and / or services in the amount shown heron. I agree that my liablity for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or associate fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.



## Municipality of the County of Victoria

P.O. BOX 370 BADDECK, NOVA SCOTIA BOE 1B0 Telephone (902) 295-3231 Fax (902) 295-3331

|                | STATEMENT OF MEETING • CONFERENCE • TRAVEL EXPENSES |         |           |                |  |          |        |           |   |        |     |  |
|----------------|---|---------|-----------|----------------|--|----------|--------|-----------|---|--------|-----|--|
| NAME:          | Samo  | 4       |           | VENDOR NO.:    |  |          |        | C         | IEETING<br>ONFERENCE  |        |     |  |
| DEPT           |   | -       |           | PERIOD (       | COVERED_   | Alus     | de     | //6 To    | RAVEL<br>O  |        |     |  |
| DATE           | PARTICULARS   | Ī       | RANSPO    | ORTATION       | KILO-  | MEAL     |        | HOTE      | L/ OTHER  | DAII   | LY  |  |
| Mac. 1         | 0 41 1  |         | ROM       | ТО             | METERS   |          |        | MOTE      |   |        |     |  |
| May 10         | LANGERS (Bluen)                                     | BAd     |           | Days borough   | 280  | 20       | 00     |           |   |        |     |  |
| Man 11         | Budud Dar   | 11      |           | Pat Hawk       | 180  | 20       |        | -         |   |        |     |  |
| Marz3          | Vist. C. 6 Hay                                      | 11      |           | Bot House      | 180  | 20       |        |           |   |        |     |  |
| Mar 24         | MEA Review  | J +     |           | TIVVO          | 500  | 30       |        |           |   |        | +   |  |
| Mar 31         | Dicker + Plan                                       | 1.      |           | Part House     | 180  | 20       | 4      | 130       | 5   |        |     |  |
| April          | Asset Algt  | 7.7     |           | DARIMON 14     | 700  | 30       | -2000  | 1 200     |   |        |     |  |
|                |   |         |           |                |  |          |        |           |   |        |     |  |
| <del></del> }  |   |         |           |                |  |          |        |           |   |        |     |  |
| / <del>-</del> |   |         |           |                |  |          |        |           |   |        |     |  |
|                |   |         |           |                |  |          |        |           |   |        |     |  |
|                |   |         |           | а              |  |          |        |           |   |        |     |  |
|                |   |         |           |                |  |          |        |           |   |        |     |  |
|                |   | -       |           |                |  |          |        |           |   |        | -   |  |
|                |   |         |           |                |  | /        |        |           |   |        | -   |  |
|                |   |         |           | 1-12VC+        | 1500 x   | 48 =     |        |           | 12-   |        |     |  |
|                |   |         |           |                | 1200 %   | 40 -     | 1      | <u>20</u> | 850   |        | -   |  |
|                |   |         |           | Amos C         | 7//  | uk =     | 2.     | 2/        | provide described of the Control of |        |     |  |
|                |   |         | A)        |                | 7.01)  | 1.0      | 2      | 30        |   |        | -   |  |
|                |   |         |           |                |  |          | 影      | 3/-/-     |   |        | -   |  |
|                |   |         |           |                |  |          | 1      |           |   |        |     |  |
|                | SUB-TOTALS  |         |           |                |  | 160      |        |           |   | 160    | _   |  |
|                |   |         | TOTAL I   | CILOMETERS     | 2200   | @_       |        | 48        | per km  | 105%   |     |  |
|                |   |         |           | March :        | 850  |          |        |           | Total   | 12.16  | -17 |  |
|                |   |         |           |                |  |          | Less   | Accou     | ntable Advance  |        |     |  |
|                |   |         |           |                | 1216   |          |        |           | Balance Due   | 1216   |     |  |
| I HERE         | BY CERTIFY THE ABOV                                 | E EXPEN | SES ARE C | ORRECT AND THE | WHOLE EXF  | ENDITURE | WAS IN | CURRE     | D ON COUNTY BU  | SINESS |     |  |
|                | March 2   | 3       |           |                |  | 1        | 1      | -0        |   |        |     |  |
| DATE           |   |         |           | _              | Comment of the Commen |          | SI     | GNATI     | JRE   |        |     |  |





# MUNICIPALITY OF VICTORA COUNTY ACTIVE LIVING SUBSIDIZATION PROGRAM APPLICATION FORM

| Employee Name and Department:   |                                  |  |                     |
|---|----------------------------------|--|---------------------|
| SANdy HUNSON AdmINISTRAT  | TION                             | <del></del>                            |                     |
| <u>.</u>  |                                  |  |                     |
| Program/activity/equipment applied or:  |                                  |  |                     |
| Golf membersh.p   |                                  | specification and the second           |                     |
| 1   |                                  | ************************************** |                     |
|   |                                  | ay Golf Club<br>Hwy 205                |                     |
|   | Ba                               | ddeck,NS                               |                     |
| Total Cost of program: \$ 565.  |                                  | a BOE 1BO<br>902) 295-1333             |                     |
| Total Cost of program: \$ 565.00  Your cost: \$ 565.00  Credit amount applied for: \$ 200 |                                  | 02) 295-1255                           |                     |
| Credit amount applied for: \$ 200   | Inv. #014728                     | Mav                                    | 11, 2010            |
| Cituit amount applied for 5   | HUDSON, SANDY                    |  | 09:06 ai            |
|   | 1575                             | Salliu                                 | rd, James           |
| Benefits: (check all that apply)  | NNUAL - BELLBAY 1<br>1 @ \$35.00 | SOCIETY DUES                           | \$35.00             |
| physical activityweight lossre  | ANNUAL - SHAREHOL                | DER MAINT                              |                     |
| mental healthsmoking cessationm   | 1 @ \$565.00                     |  | \$565.00            |
|   |                                  | SubTotal:                              | \$600.00            |
|   | -                                | HST:<br>Total:                         | \$84.7!<br>\$684.7! |
| Office Use only:  |                                  | 101411                                 | ψου τετ             |
| Date:   | Visa                             |  | \$684.7             |
| Approved:   |                                  |  | 7                   |
| Amount: \$  |                                  |  |                     |
|   |                                  |  |                     |
| Balance: \$   | Have                             | A Great !                              |                     |



# MUNICIPALITY OF VICTORA COUNTY ACTIVE LIVING SUBSIDY

### HERE'S HOW THE PROGRAM WORKS:

Dates: April 1, 2015, to March 31, 2016 any purchases between those dates.

Who qualifies: Any employee. Unfortunately, this is not for family members. Just staff and Council.

What things can I buy: Gym equipment, gym memberships, recreation memberships (ski passes, curling, golf, hockey memberships, etc.)? Classes that run for more than one session, ideally at least 8.... So, for example, you want to take a Spanish class.... That qualifies, as long it is more than one time. Or, skiing, not one ski pass, but a ski membership – The point is to get and keep staff active.

We are also allowing sneakers as the only piece of clothing that qualifies (yoga clothes do not qualify).

How much can I get: You will get half of what you spent on the qualifying equipment/membership, up to \$200 per year.

The process: If you are interested in joining something, or getting active, or doing something to make your life better, buy the membership/equipment/sneakers/etc. and keep your receipt, send in the form, the Committee will discuss, and approve or deny, and write you a cheque.

And, as always, if you are unsure if what you want qualifies, ask a Committee member. They are: Vince Forrestall, Leanne MacEachen, Zina MacNeil, Kelly Brett, Cyndi Ingraham and Jocelyn Bethune.